

**IN THE MAHARASHTRA ADMINISTRATIVE TRIBUNAL, MUMBAI****DIVISION BENCH-I**

**HON'BLE SHRI M.A. LOVEKAR, VICE CHAIRMAN (J)**  
**AND**  
**HON'BLE SHRI A.M. KULKARNI, MEMBER (A)**

*List of Cases set down in the Tribunal Before the Honourable the on Tuesday the 29th day of April, 2025*

| Sr. No. | Case No. | Parties / Advocate | Respondent Advocate | Subject | Department | Next Date/ Remarks |
|---------|----------|--------------------|---------------------|---------|------------|--------------------|
| 1       | 2        | 3                  | 4                   | 5       | 6          | 7                  |

**PLEASE NOTE:- DIVISION BENCH-I MATTER'S WILL BE HEARD AT 10:30 A.M.**

**FOR URGENT ADMISSION**

|   |             |                                               |                |                         |                            |                                                                                                                                                                                                      |
|---|-------------|-----------------------------------------------|----------------|-------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | O.A.304/25  | A.U. Pawar<br>Adv. Punam Mahajan              | K.S. Gaikwad   | D.E.                    | Revenue & Forest Dept.     | Obj.:(1) Illegible:26,28,65, 68,77,81. (2) Delay M.A. not filed.                                                                                                                                     |
| 2 | O.A.371/25  | V.P. Balpande & Ors.<br>Adv. S.S. Dere & Ors. | K.S. Gaikwad   | Contractual Appointment | Public Health Dept.        | Obj.:(1)Margiri:58,62,77,78. (2)Illegible:23 age & Occ not mentioned.(3)Appl. 2-Akola,3-Gondia,8-washim,9-Wardha. Affidavit of Service not filed.                                                    |
| 3 | O.A.415/25  | V.Y. Kank<br>Adv. Punam Mahajan               | S.P. Manchekar | D.E. / Promotion        | Forest Dept.               | Obj.:(1)Illegible:30,31 to 38. (2) Black Shading:58 to 62,65,68 to 69,91. (3) V.P. black not signed by the Adv. (4) No.7 is R/at Ch.S. Nagar,9-Yawatma1,10-N'pur,11- Affidavit of Service not filed. |
| 4 | O.A.418/25  | S.E. Desai<br>Adv. Punam Mahajan              | K.S. Gaikwad   | Promotion               | Medical Edu. & Drugs Dept. | Affidavit of Service not filed.                                                                                                                                                                      |
| 5 | O.A.427/25  | T.D. Daphale<br>Adv. A.A. Tambe               | Archana B.K.   | Termination             | Public Health Dept.        | <b>Adj.25.04.25 to 29.04.25</b><br><b>D</b>                                                                                                                                                          |
| 6 | O.A. 446/25 | G.T. Sahane<br>Adv. L.S. Deshmukh             | P.O.           | Selection/ Appointment  | Public Health Dept.        | Obj.1)Illegible Pg. 46.<br><b>Circulation</b>                                                                                                                                                        |

**C.A. FOR ORDER**

|   |                               |                                                |               |                        |                             |                                                     |
|---|-------------------------------|------------------------------------------------|---------------|------------------------|-----------------------------|-----------------------------------------------------|
| 1 | C.A. 108/23 in<br>O.A. 623/17 | S.G. Shinde<br>Adv. S.S. Dere & Assoc.,        | A.J. Chougule | Counting Temp. Service | Medical Edu. & Drugs Dept., | Affidavit of Service not filed.                     |
| 2 | C.A.52/24 in<br>O.A.596/23    | A.S. Gaikwad<br>Adv. A.V/B.A/G.A. Bandiwadekar | A.J. Chougule | Transfer               | Revenue & Forest Dept.,     | Obj.1) V.P. Not filed.<br><b>O.A. not Available</b> |

**M.A. FOR ORDER**

|       |                                                  |                                              |                                                                   |                  |                             |                                                                                                                                                                          |
|-------|--------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | M.A.145/25 in<br>O.A.1476/23<br>(Amendment)      | R.H. Patil & Ors.,<br>Adv. N. Jagtap         | S.P. Manchekar<br>Adv.S.Nakadi, R.No.2<br>Adv.A.Deshpande, R.No.5 | Promotion        | P.H.D.                      |                                                                                                                                                                          |
| 2     | M.A.190/25 in<br>O.A.981/23<br>(Early Hearing)   | R.A. Kulkarni<br>Adv. P. Mahajan             | P.O.                                                              | Probation Period | Transport & Ports<br>Dept., | <b>Circulation in<br/>M.A.</b>                                                                                                                                           |
| 3     | M.A.207/25 in<br>O.A.1385/24<br>(For I.R.)       | V.H. Deshmukh & Ors.<br>Adv. Punam Mahajan   | S.P. Manchekar<br>Adv. Infini Legal Solutions, R.No.5 to 8.       | Seniority List   | G.A.D.                      | <b>Circulation in M.A.</b><br><br>Obj.:(1) Illegible: 70to<br>144,156to234,290to378,<br>382to391,416,475to481,<br>524to529,534to most of the<br>paper pg. are Illegible. |
| 4'(1) | M.A.220/25<br>In                                 | R.D. Kallurkar<br>Adv. M.D. Lonkar           | K.R. Sulbhewar                                                    | Termination      | Public Health Dept.         | <b>Circulation in M.A.</b><br><br>(Intervantion)                                                                                                                         |
| (2)   | M.A.223/25<br>In                                 | State of Maha. & Ors.<br>K.S. Gaikwad, P.O.  | K.R. Sulbhewar                                                    | Termination      | Public Health Dept.         | <b>Circulation in M.A.</b><br><br>(Modify the order)                                                                                                                     |
| 16    | O.A.20/25                                        | S.J. Kasar<br>Adv. A.V/B.A/G.A. Bandiwadekar | K.S. Gaikwad                                                      | Seniority        | Transport Dept.             | Obj.1)Illegible-20,21,76,<br>77.<br>Affidavit of Service not<br>filed.<br><b>Adj.28.04.25 to<br/>29.04.25<br/>D</b>                                                      |
| 5     | M.A. 226/25 in<br>O.A.60/2022<br>(For Amendment) | D.R. Gujar & Ors.<br>Adv. L.S. Deshmukh      | P.O.                                                              | Regularization   | Tribal Development<br>Dept. | Obj.:(1)Appl. 4 & 11 Resi. At<br>Dhule & 7 & 8 Resi. At<br>Nandurbar.<br><b>Circulation</b>                                                                              |

**FOR DUE ADMISSION****FOR REPLY / REJOINDER**

|   |              |                                           |                |                  |                                     |                                                                                       |
|---|--------------|-------------------------------------------|----------------|------------------|-------------------------------------|---------------------------------------------------------------------------------------|
| 1 | O.A. 1202/23 | S.M. Chavan<br>Adv. S. Suryawanshi        | K.S. Gaikwad   | Seniority List   | Revenue Dept.,                      | Obj: Illegible:46,51,52,<br>53,58,62,63,64,74,<br>Affidaivit of Service not<br>filed. |
| 2 | O.A.220/24   | S.B. Yadav<br>Adv. R.M. Kolge /S.R. Kolge | A.D. Gugale    | D.E./Chargesheet | Home Dept.,                         | Affidavit of Service not<br>filed.                                                    |
| 3 | O.A. 700/24  | A.V. Barapatre<br>A.V. Barapatre          | S.P. Manchekar | Selection        | Industry, Energy &<br>Labour Dept., |                                                                                       |

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|----|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 4  | (1) O.A. 778/24<br>With<br>(2) O.A. 780/24<br>With<br>(3) O.A. 783/24 | P.D. Gitte<br>Adv. S.A. Thombre<br>S.B. Kendre<br>Adv. S.A. Thombre<br>V.S. Khedekar<br>Adv. S.A. Thombre | S.P. Manchekar<br>Adv. Infai Laws LLP,R.No.5<br>S.P. Manchekar<br>S.P. Manchekar | Appointment<br>Appointment<br>Appointment | Revenue & Forest Dept.,<br>Revenue & Forest Dept.,<br>Revenue & Forest Dept., | Obj.1)Appli. R/at-Beed.<br>All Matters Affidavit of Service not filed.<br>Obj.1)Illegible Pg.47.<br>Obj.1)Appli. R/at-Buldhana. |
| 5  | O.A. 1082/24<br>With<br>O.A.1083/24                                   | R.S. Deokar<br>Adv. S.S. Dere & Assoc.,<br>Y.B. Gavade<br>Adv. S.S. Dere & Assoc.,                        | Archana B.K.<br>Archana B.K.                                                     | Promotion<br>Promotion                    | Industry, Energy & Labour Dept.,                                              | Obj.1)Illegible Pg. 47,48,13.<br>Affidavit of Service not filed.<br><b>Adj.28.04.25 to 29.04.25</b><br><b>D</b>                 |
| 6  | O.A.1429/24                                                           | A.S. Ukirde<br>Adv. S.S. Dere                                                                             | Archana B.K.                                                                     | Promotion                                 | School Edu. & Sports Dept.                                                    | Obj.:(1) IPO not Paid.<br><b>Circulation</b>                                                                                    |
| 7  | O.A.1505/24                                                           | R.H. Jadhav<br>Adv. Punam Mahajan                                                                         | Archana B.K.                                                                     | Interest on Delayed Payment               | Co-op Dept.                                                                   |                                                                                                                                 |
| 8  | O.A.1522/24                                                           | K. Suryakrishnanmurthy<br>Adv. Troy Legal                                                                 | S.P. Manchekar                                                                   | Seniority List                            | Revenue & Finance Dept.,                                                      | Obj.:(1)Illegible:106. (2) Verification is incomplete. Affidavit of Service not filed.                                          |
| 9  | O.A.1624/24                                                           | D.P. Mahulkar<br>Adv. R.M. Kolge                                                                          | S.P. Manchekar                                                                   | Promotion                                 | Medical. Edu.,                                                                | <b>Obj.:(1)Illegible:12 to 24,27,67,73,113.</b><br>Affidavit of Service not filed.                                              |
| 10 | O.A.37/25                                                             | U.S. Potkule & ors.<br>Adv. A.V/B.A/G.A. Bandiwadekar                                                     | S.P. Manchekar<br>Adv. S. Tarale,R.No.3.                                         | D.E.                                      | Edu. Dept.                                                                    | Obj.:(1)Illegible:45,(2)not Make T.C. to all Doc. (3)Insufficient Appl. Fees.                                                   |
| 11 | O.A.74/25                                                             | R.S. Yampure<br>Adv. Punam Mahajan                                                                        | S.P. Manchekar                                                                   | Seniority                                 | Revenue & Forest Dept.                                                        | Obj.:(1)Illegible:71 to 76, 123,126 to 129.                                                                                     |
| 12 | O.A.75/25                                                             | G.M. Made<br>Adv. Punam Mahajan                                                                           | S.P. Manchekar                                                                   | Seniority                                 | Revenue & Forest Dept.                                                        | Obj.:(1)Illegible:71 to 75.                                                                                                     |
| 13 | O.A.96/25                                                             | J.B. Ganage<br>Adv. S.G. Rajput                                                                           | A.D. Gugale                                                                      | Promotion                                 | Home Dept.                                                                    | Obj.:(1)Illegible:30,83, 94 to 96.                                                                                              |

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|--------|--------------------|---------------------------------------------------|--------------------------------------------|------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 14     | O.A.238/25         | M.P. Sonagiwale<br>Adv. A.V/B.A/G.A. Bandiwadekar | S.P. Manchekar                             | Permenent Benefits                       | Water Resources Dept.  | Obj.:(1) Illegible:33,63,64. (2) Delay M.A. not filed.<br>Affidavit of Service not filed.                                                 |
| 15     | O.A.242/25         | R.C. Devare<br>Adv. A.V/B.A/G.A. Bandiwadekar     | S.P. Manchekar                             | Promotion                                | Land Records           | Obj.1)Illegible: 22, 23,39,40.<br>Affidavit of Service not filed.                                                                         |
| 16'(1) | O.A.266/25         | V.M. Koli<br>Adv. P. Pradhan                      | S.P. Manchekar<br>Adv. R.L. Kulkarni,R.No. | Promotion                                | Home Dept.             |                                                                                                                                           |
|        | With<br>M.A.178/25 | V.A. Gajarmal<br>Adv. S.Chandan                   | P.O.                                       | Promotion                                | Home Dept.             | (M.A. for Intervantion)                                                                                                                   |
| (2)    | O.A.343/25         | A.V. Patil & Ors.<br>Adv. S.S. Dere               | S.P. Manchekar                             | Promotion / G.R.                         | Home Dept.             | Obj.:(1)Index,Synopsis not signed. (2) Impugned ord. is not filed as Exh.'A'                                                              |
|        | With<br>M.A.210/25 | T.P. Nisarad<br>Adv. R.L. Kulkarni                | P.O.                                       | Promotion / G.R.                         | Home Dept.             | (M.A. for Intervantion)                                                                                                                   |
| 17     | O.A.275/25         | N.N. Aage<br>Adv. R.M. Kolge                      | Archana B.K.                               | Promotion                                | Home Dept.             | Obj.:(1) Illegible:13,17<br>Affidavit of Service not filed.                                                                               |
| 18     | O.A.303/25         | R.D. Bandal<br>Adv. Punam Mahajan                 | S.P. Manchekar                             | Relieve for joining on Promotion of Post | Home Dept              | Obj.(1)Illegible:16 to 19, 21,22,68,73. (2)Delay M.A. not filed.                                                                          |
| 19     | O.A.312/25         | V.D. Shete<br>Adv. S.S. Dere                      | S.P. Manchekar                             | Selection Process                        | M.P.S.C.               | Obj.:(1)Illegible:27. (2)IPO & V.P. charges not paid. (3)Appl.2,3&6-Ahilyanagar, 7-Yavatmal,5-Jalgaon.<br>Affidavit of Service not filed. |
| 20     | O.A.318/25         | V.C. Gaikwad<br>Adv. P.S. Pradhan                 | Archana B.K.                               | Selection                                | Public Health Dept.    | Obj.:(1)Illegible:62,88.<br>Affidavit of Service not filed.                                                                               |
| 21     | O.A.325/25         | S.J. Bambare<br>Adv. A.V/B.A/G.A. Bandiwadekar    | S.P. Manchekar                             | Promotion                                | Co-op. Soc. Dept.      | Obj.(1)Illegible:30 to 32. (2)IPO not Paid.<br>Affidavit of Service not filed.                                                            |
| 22     | O.A.345/25         | R.M. Chavan<br>Adv. S.A. Thombre                  | S.P. Manchekar                             | Selection Process                        | Revenue & Forest Dept. | Obj.:(1) Appl. R/at Amravati.<br>Affidavit of Service not filed.                                                                          |
| 23     | O.A.392/25         | S.B. Patil & Ors.<br>Adv. A.S. Gaikwad            | S.P. Manchekar                             | Selection Process                        | Home Dept.             | Obj.:(1)Illegible:335,612. (2)Appl. 4- Sambaji Nagar.<br>Affidavit of Service not filed.                                                  |
| 24     | O.A.427/25         | T.D. Daphale<br>Adv. A.A. Tambe                   | Archana B.K.                               | Termination                              | Public Health Dept.    | Affidavit of Service not filed.                                                                                                           |

**FOR FINAL HEARING (P.H.)**

|       |                                    |                                                                    |                                  |                         |                                        |                                                                                                                                                                                                                                                              |
|-------|------------------------------------|--------------------------------------------------------------------|----------------------------------|-------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | O.A. 459/24                        | W.P. Mundhe<br>Adv. P. Mahajan                                     | A.J. Chougule                    | Dismissal               | Home Dept.,                            | Obj.1)Illegible-Pg.30 to 32,216.<br><b>I.R.</b><br><b>H.O.B.</b><br><b>Adj. 28.04.25 to 29.04.25</b><br><b>D</b>                                                                                                                                             |
| 2'(1) | O.A.82/25<br>With<br>(2) O.A.83/25 | R.H. Killedar<br>Adv. S.S. Dere<br>R.H. Killedar<br>Adv. S.S. Dere | S.P. Manchekar<br>S.P. Manchekar | Suspension<br>Promotion | Tribal Dev. Dept.<br>Tribal Dev. Dept. | Obj.:(1)Illegible:87,94, 110.<br>As per Oral Direction Matter place before SPL. DB-III<br>Obj.:(1)Illegible:89,92to94,106, 107,124to131.(2)Black Shading: 88,104,105,148.<br>Affidavit of Service not filed.<br><b>Adj. 28.04.25 to 29.04.25</b><br><b>D</b> |

**FOR FINAL HEARING**

|   |                                                        |                                                                                   |                                                                   |                                                    |                                                    |                                                                                                               |
|---|--------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1 | O.A.737/24<br>With<br>M.A.616/24<br>(For Intervention) | A.T. Sakore<br>Adv. Balasaheb Deshmukh<br>N.K. Kawale & Ors.<br>Adv. K.R. Jagdale | K.S. Gaikwad<br>K.S. Gaikwad                                      | Selection Process<br>Selection Process             | Industrial Labour Dept.<br>Industrial Labour Dept. | <b>I.R.</b><br><b>As Per order dt. 24.01.25 Place before DB-II</b><br><b>F.O.B.</b>                           |
| 2 | O.A.847/18                                             | D.K. Naik<br>Adv. K.R. Jagdale                                                    | S.P. Manchekar                                                    | Selection                                          | Home Dept.                                         | <b>H.O.B.</b>                                                                                                 |
| 3 | O.A.1072/18                                            | P.N. Bande<br>Adv. A.P. Jadhav                                                    | Archana B.K.                                                      | Seniority List                                     | Revenue & Forest Dept.                             | <b>H.O.B.</b>                                                                                                 |
| 4 | O.A.203/19                                             | N.V. Sawant & Ors.,<br>Adv. K.R. Jagdale                                          | S.P. Manchekar                                                    | Revision of Pay<br>Scale                           | Public Health Dept.                                | <b>H.O.B.</b>                                                                                                 |
| 5 | O.A. 909/22                                            | A.S. Rupnar<br>Adv. S.M. Katkar                                                   | S.P. Manchekar<br>Adv. A.Lad of KLT, R.No.4                       | Selection                                          | Revenue & Forest Dept.,                            | <b>H.O.B.</b><br><b>Circulation</b>                                                                           |
| 6 | O.A.89/23                                              | S.P. Kolte<br>Adv. S.S. Dere & Asso.                                              | S.P. Manchekar, R.No. 1 & 2<br>Adv. M.D./A.M./O.M. Lonkar, R.No.3 | Exemption From Passing<br>Departmental Examination | Industries Dept.                                   | Cavet No. 125/22<br><b>I.R.</b><br><b>H.O.B.</b>                                                              |
| 7 | O.A. 1555/23                                           | S.L. Ingawale<br>Adv. P. Mahajan                                                  | S.P. Manchekar                                                    | Advertisement                                      | Revenue & Forest Dept,                             | Circulation grant by D.B.-II<br><b>I.R. (H.O.B.)</b><br><b>Circulation</b><br><b>Adj.25.04.25 to 29.04.25</b> |

|    |              |                                                          |                                              |                                          |                              |                                                                                                                                                                          |
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| 8  | O.A.36/25    | S.S. Sabde<br>Adv. A.V/B.A/G.A. Bandiwadekar             | S.P. Manchekar                               | D.E.                                     | Public Health Dept.          | Obj.:(1)Illegible:29,(2)Black Shading:48,49,50,61.(3)not Make T.C. to all Doc.<br>(4)Affirmation by power of attorney power of attorney Ori. Not filed.<br><b>H.O.B.</b> |
| 9  | O.A.831/16   | S.B. Jagtap<br>Adv. K.R. Jagdale<br>Adv. C.T. Chandratre | A.J. Chougule                                | Appointment                              | Public Health Dept.          | High Court Civil Writ<br>Petition No.15936/2022                                                                                                                          |
| 10 | O.A. 87/18   | A.M. Vasmani<br>Adv. A.V/B.A/G.A. Bandiwadekar           | A.J. Chougule                                | Appointment to the<br>Post of Bandsman   | Home Dept.,                  |                                                                                                                                                                          |
| 11 | O.A. 577/18  | C.S. Shinde<br>Adv. M.B. Kadam                           | S.P. Manchekar                               | Appointment                              | Sport Dept.                  |                                                                                                                                                                          |
| 12 | O.A.722/18   | Dr. R.A. Singh<br>Adv. D.S. Pagare                       | K.S. Gaikwad                                 | Regularization                           | Public Health Dept.          |                                                                                                                                                                          |
| 13 | O.A. 973/18  | Dr. M.K. Patil<br>Adv. A.Deshpande/V.P. Potbhare         | S.P. Manchekar                               | Appeal order<br>seniority &<br>Promotion | Finance Dept.,               |                                                                                                                                                                          |
| 14 | O.A. 1003/18 | R.V. Shrigiriwar<br>Adv. A.V/B.A/G.A. Bandiwadekar       | S.P. Manchekar<br>Adv. D.D. Khaire, R. No. 3 | Seniority List                           | Soil & Water Dept.           |                                                                                                                                                                          |
| 15 | O.A.804/2021 | S.P. Kale & 29 Ors.<br>Adv. A.V/B.A/G.A. Bandiwadekar    | S.P. Manchekar                               | Deemed Date of<br>Appointment            | Urban Development<br>Dept    | <b>Circulation</b>                                                                                                                                                       |
| 16 | O.A. 402/23  | U.J. Shinde<br>Adv. S.S. Dere                            | S.P. Manchekar                               | Sports Validity<br>Certificate           | P.W.D.                       | Obj.1)Appli. Is from Washim,<br>R.No.4 from Amravati, 2)R.No.7<br>incomplete Add.<br><b>Circulation</b>                                                                  |
| 17 | O.A. 988/23  | R.D. Kanade<br>Adv. M.D./A.M./O.M. Lonkar                | S.P. Manchekar                               | Promotion                                | U.D.D.                       | As per Instructions dtd.<br>16.2.24.Matter Place Before<br>D.B.II.<br><b>Circulation</b>                                                                                 |
| 18 | O.A.1220/23  | D.S. Devmare<br>Adv. S.S. Dere                           | S.P. Manchekar                               | Selection                                | School Edu. &<br>Sport Dept. | <b>Circulation</b>                                                                                                                                                       |
| 19 | O.A. 1537/23 | C.N. Ghadage<br>Adv. D.K. Chavan                         | A.J. Chougule                                | Pensionary Benefits                      | Dist. Collector              | Obj.1)Illegible:38 to 40, 56<br>to 58,71,103,108 to<br>111 114 115 122<br><b>Circulation</b>                                                                             |

|    |                                                  |                                                                                 |                                                            |                                            |                           |                                                                                                                                                                                                                                                                            |
|----|--------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 | O.A. 415/24                                      | M.K.Bhujbal<br>Adv. S. Chaudhary                                                | S.P. Manchekar                                             | Seniority                                  | Home Dept.,               | <b>Circulation</b>                                                                                                                                                                                                                                                         |
| 21 | O.A. 1265/24                                     | D.M. Sutar<br>Adv. A.A. Desai                                                   | Archana B.K.                                               | Promotion                                  | Home Dept.,               | Obj.1)Illegible Pg. 33,36,43,44,46,53,54,56,57,2)Black Shading Pg. 32,3) Not make Affidavit of Service not filed.<br><b>Circulation</b><br><b>Adj.28.4.25 to 29.4.25</b><br><b>D</b>                                                                                       |
| 22 | (1) O.A.1581/24<br>With<br>(2) O.A. 1131/24      | M.B. Lokhande<br>Adv. Punam Mahajan<br>R.K. Pakhale<br>Adv. S.S. Dere & Assoc., | S.P. Manchekar<br>Adv. S.S. Dere,R.No.4.<br>S.P. Manchekar | Appointment<br>Selection                   | Home Dept.<br>Home Dept., | Obj.:(1)Illegible:44,45,109 to 111,114,115,118,120, 123.<br><b>Circulation</b><br>Obj.1)Illegible pg. 17,35,37,39,44,48,49,2)Rs.5/- Insufficient IPO.<br><b>Adj.28.4.25 to 29.4.25</b><br><b>D</b>                                                                         |
| 23 | O.A. 1265/23                                     | B.B. Patil<br>Adv. A.D. Sugdare                                                 | S.P. Manchekar                                             | Promotion                                  | G.A.D.                    | <b>Adj.28.4.25 to 29.4.25</b><br><b>D</b>                                                                                                                                                                                                                                  |
| 24 | O.A.79/19                                        | N.S. Kshirsagar<br>Adv. K.R. Jagdale                                            | K.S. Gaikwad                                               | Re-Instatement                             | M.P.S.C.                  | <b>Next Day &amp; Date</b><br><b>Monday (30.06.2025)</b>                                                                                                                                                                                                                   |
| 25 | O.A.85/19                                        | A.V. More<br>Adv. R. Todankar                                                   | S.P. Manchekar                                             | Ext. of Age<br>Retirement Age              | P.H.D.                    | <b>Next Day &amp; Date</b><br><b>Monday (30.06.2025)</b>                                                                                                                                                                                                                   |
| 26 | O.A.590/19                                       | D.K. Pajai<br>Adv.A.V/B.A/G.A. Bandiwadekar                                     | S.P. Manchekar                                             | Increments                                 | Law & Judiciary Dept.     | <b>Next Day &amp; Date</b><br><b>Tuesday</b><br><b>(01.07.2025)</b>                                                                                                                                                                                                        |
| 27 | O.A.1210/19                                      | A.K. Shaikh<br>Adv. D.V. Sutar                                                  | S.P. Manchekar                                             | Compulsary<br>Retirement                   | Co-operative Dept.        | <b>Next Day &amp; Date</b><br><b>Tuesday</b><br><b>(01.07.2025)</b>                                                                                                                                                                                                        |
| 28 | O.A. 12/20                                       | S.M. Jadhav<br>Adv.A.V/B.A/G.A.Bandiwadekar                                     | A.J. Chougule                                              | Promotion                                  | Home Dept.,               | <b>Next Day &amp; Date</b><br><b>Wednesday</b><br><b>(02.07.2025)</b>                                                                                                                                                                                                      |
| 29 | O.A.114/20 with<br>M.A.169/25<br>(Early Hearing) | R.S. Jikare<br>Adv. S.K. Hande                                                  | S.P. Manchekar<br>Adv. K.R. Jagdale, R.No.4.               | Appointment                                | School Education<br>Dept. | Obj.1)Illegible-Pg. 50,54,68,69,81,102, 103,105 to 109,128,129,134,77,2)Black Shading-Pg. 51,55,60 to 75,90 to 101.<br>3)Ors.-a)Appl. R/at-Umanabhad .b)R.No.Add. Is Dhule.c)Delay M.A. Not Filed.<br><b>Next Day &amp; Date</b><br><b>Thursday</b><br><b>(03.07.2025)</b> |
| 30 | O.A.132/2020                                     | C.V. Rajput<br>Adv. K.R. Jagdale                                                | S.P. Manchekar                                             | Promotion /<br>Deemed Date of<br>Promotion | D.G. Of Police            | <b>Next Day &amp; Date</b><br><b>Thursday</b><br><b>(03.07.2025)</b>                                                                                                                                                                                                       |

|    |               |                                                                    |                                                                     |                                          |                               |                                                                                                                                                                                                                                                                                                                 |
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| 31 | O.A.458/20    | H.D. Pawar<br>Adv. S.N. Biradar                                    | S.P. Manchekar                                                      | Interview                                | Medical Edu. &<br>Drugs Dept. | <b>Next Day &amp; Date<br/>Friday (04.07.2025)</b>                                                                                                                                                                                                                                                              |
| 32 | O.A.495/20    | S.A. Shaikh & Ors.<br>Adv. S.S. Dere                               | S.P. Manchekar                                                      | Selection                                | Home Dept. (Transport)        | <small>Obj.1)Appli. No.4 R/at-Akola, 3)R.No. 6 to 9,11,13,14,16,19,20, 23,25,31,34,35 Add. At- Jalgaon, Latur, Chandrapur</small><br><b>Next Day &amp; Date<br/>Friday (04.07.2025)</b>                                                                                                                         |
| 33 | O.A.147/2021  | G.R. Chavan & Ors.<br>Adv. M.D. Lonkar                             | S.P. Manchekar                                                      | Seniority Promotion                      | P.W.D.                        | <b>Next Day &amp; Date<br/>Monday (07.07.2025)</b>                                                                                                                                                                                                                                                              |
| 34 | O.A.207/2021  | G.G. More & Ors.<br>Adv. V.A. Nagrani                              | K.S. Gaikwad                                                        | Seniority List                           | Finance Dept.                 | <b>Next Day &amp; Date<br/>Monday (07.07.2025)</b>                                                                                                                                                                                                                                                              |
| 35 | O.A. 219/2021 | R.M. Tayade & Anrs.,<br>Adv. U.V. Bhosle                           | A.J. Chougule<br>Adv. M.D. Lonkar,R.No.3 to 17,20 to 26,31,33 & 37. | Seniority & Promotion                    | Revenue & Forest Dept,        | <b>Next Day &amp; Date<br/>Tuesday<br/>(08.07.2025)</b>                                                                                                                                                                                                                                                         |
| 36 | O.A.311/2021  | M.D. Bandgar<br>Adv. (Dr.) Gunratan Sadavarte / Dr. Jayshree Patil | S.P. Manchekar                                                      | Promotion                                | P.W.D.                        | <small>Obj.-(1)Illegible:171,172. (2) Black Shading:86. (3)V.P. Scan Copy Signed. (4) Process fee not Paid. (5) Pg.6 M.A. not signed by (6) )Appl No.4 Amravati, No.6 Yavatmal, No.7 Chandrapur, No.8 Amravati, No.9 Nandurbar, No.15 Akola.</small><br><b>Next Day &amp; Date<br/>Tuesday<br/>(08.07.2025)</b> |
| 37 | O.A.335/2021  | S.A. Kulkarni & Ors.<br>Adv. P. Mahajan                            | S.P. Manchekar                                                      | Appointment                              | P.W.D.                        | <b>Next Day &amp; Date<br/>Wednesday<br/>(09.07.2025)</b>                                                                                                                                                                                                                                                       |
| 38 | O.A.359/2021  | B.R. Thorat<br>Adv. S.K. Hande                                     | S.P. Manchekar                                                      | Appointment post of<br>Non Medical Assi. | Public Health Dept.           | <b>Next Day &amp; Date<br/>Wednesday<br/>(09.07.2025)</b>                                                                                                                                                                                                                                                       |
| 39 | O.A.967/2021  | S.G. Kale & Ors.<br>Adv.K.R. Jagdale                               | S.P. Manchekar                                                      | Promotion                                | School Educ.                  | <b>Next Day &amp; Date<br/>Thursday<br/>(10.07.2025)</b>                                                                                                                                                                                                                                                        |
| 40 | O.A.1021/21   | M.D. Bhamare<br>Adv. A.V/B.A/G.A. Bandiwadekar                     | K.S. Gaikwad                                                        | Monetary Benefits                        | Revenue & Forest Dept.        | <small>Office Note Dtd. 25.8.22 Matter Place Before D.B.</small><br><b>Next Day &amp; Date<br/>Thursday<br/>(10.07.2025)</b>                                                                                                                                                                                    |
| 41 | O.A.1032/2021 | A.L. Jagtap<br>Adv. Kranti L.C.                                    | S.P. Manchekar                                                      | Selection Process                        | Public Health Dept.           | <b>Next Day &amp; Date<br/>Friday (11.07.2025)</b>                                                                                                                                                                                                                                                              |

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| 42 | O.A.85/2022                                                              | R.N. Jadhav (Kumbhar)<br>Adv. N.V. Gaware                                                                                                              | K.S. Gaikwad   | Selection Process            | Home Dept.                            | <b>Next Day &amp; Date<br/>Friday (11.07.2025)</b>                                                                                         |
| 43 | (1) O.A.115/2022<br>With<br>(2) O.A.116/2022<br>With<br>(3) O.A.117/2022 | R.B. Kalse & Ors.<br>Adv. Anita Gavkar/S.K. Mathpati<br>G.K. Hadke<br>Adv. Anita Gavkar/S.K. Mathpati<br>G.V. Patil<br>Adv. Anita Gavkar/S.K. Mathpati | K.S. Gaikwad   | Revision of Pay<br>Scale     | Medical Education &<br>Research Dept. | Alongwith M.A. Nos.<br>366,367 & 368/24.<br>Without Circulation .<br>(For Amendment)<br><b>Next Day &amp; Date<br/>Monday (14.07.2025)</b> |
| 44 | O.A.1079/22                                                              | S.M. Chavan<br>Adv. A.V/B.A/G.A. Bandiwadekar                                                                                                          | K.S. Gaikwad   | Deniel of<br>Deemed Date     | G.A.D.                                | <b>Next Day &amp; Date<br/>Monday (14.07.2025)</b>                                                                                         |
| 45 | O.A. 1310/22                                                             | A.C. Kadam<br>Adv. S.S. Dere & Assoc.,                                                                                                                 | S.P. Manchekar | Selection Process            | Home Dept.,                           | Affidavit of Service not<br>filed.<br><b>Next Day &amp; Date<br/>Tuesday<br/>(15.07.2025)</b>                                              |
| 46 | O.A. 243/23                                                              | S.P. Khairnar<br>Adv. A.V/B.A/G.A. Bandiwadekar                                                                                                        | K.S. Gaikwad   | Cancellation of<br>Promotion | Water Resources Dept.                 | <b>Next Day &amp; Date<br/>Tuesday<br/>(15.07.2025)</b>                                                                                    |
| 47 | O.A. 331/23                                                              | S.T. Jadhav<br>Adv.A.V/B.A/G.A.Bandiwadekar                                                                                                            | K.S. Gaikwad   | Compulsory<br>Retirement     | Home Dept.,                           | <b>Next Day &amp; Date<br/>Wednesday<br/>(16.07.2025)</b>                                                                                  |
| 48 | O.A. 340/23                                                              | P.R. Gample<br>Adv. A.V/B.A/G.A. Bandiwadekar                                                                                                          | K.S. Gaikwad   | Promotion                    | Home Dept.,                           | <b>Next Day &amp; Date<br/>Wednesday<br/>(16.07.2025)</b>                                                                                  |
| 49 | O.A.645/23                                                               | M.T. Kumbhar<br>Adv. S.S. Dere                                                                                                                         | Archana B.K.   | Promotion                    | Home Dept.                            | Affidavit of Service not<br>filed.<br><b>Next Day &amp; Date<br/>Thursday<br/>(17.07.2025)</b>                                             |
| 50 | O.A. 1286/23                                                             | J.N. Gosavi<br>Adv. V.P. Potbhare                                                                                                                      | K.S. Gaikwad   | Promotion                    | U.D.D.                                | Obj.1,Illegible-Pg. 27 to 44,<br>47,166.<br><b>Next Day &amp; Date<br/>Thursday<br/>(17.07.2025)</b>                                       |
| 51 | O.A.1453/23                                                              | A.C. Avhad & Ors.<br>Adv. S.S. Dere & Assoc.,                                                                                                          | S.P. Manchekar | Seniority/<br>Promotion      | Planning Dept.,                       | Appli. 4 from Amravati & 6 from<br>Wardha,<br><b>Next Day &amp; Date<br/>Friday (18.07.2025)</b>                                           |

|    |                   |                                                                                         |                                                                    |                                    |                                      |                                                                                                                                                                                                                             |
|----|-------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 52 | O.A.1551/23       | A.S. Sadaphule<br>Adv. V.P. Potbhare                                                    | K.S. Gaikwad                                                       | Promotion                          | Home dept.                           | Obj.1)Illegible-Pg. 33,82,85.in<br>O.A.<br><br><b>Next Day &amp; Date<br/>Friday (18.07.2025)</b>                                                                                                                           |
| 53 | O.A. 1564/23      | R.T. Kedari<br>Adv. P. Mahajan                                                          | Archana B.K.                                                       | Promotion                          | Home Dept.,                          | As per oral Instruction. Matter<br>place before D.B.-1<br><br><b>Next Day &amp; Date<br/>Friday (18.07.2025)</b>                                                                                                            |
| 54 | O.A.99/24         | Dr. S. Bhagat & Ors.,<br>Adv. A.A. Desai                                                | S.P. Manchekar                                                     | Extension in date of<br>Retirement | P.H.D.                               | <b>Next Day &amp; Date<br/>Monday (14.07.2025)</b>                                                                                                                                                                          |
| 55 | O.A.387/24        | M.M. Ketkar<br>Adv. H. Sathe/S.Ganga/A. Pawar                                           | S.P. Manchekar                                                     | A.C.P.S.                           | Planning Dept.                       | <b>Next Day &amp; Date<br/>Monday (14.07.2025)</b>                                                                                                                                                                          |
| 56 | O.A.421/24        | K.R. Dhumal<br>Adv. S.D. Patil / A.S. Pawar                                             | K.S. Gaikwad                                                       | Removal from<br>Service            | Home Dept.,                          | Obj.-(1)Illegible:16,81,<br>143,407, 422,425,496,<br>498,528,592, 626,627.<br>(2)Black Shading : 563,<br>609,610. (3) Mail ID of<br>Applicant not mentioned.<br><br><b>Next Day &amp; Date<br/>Tuesday<br/>(15.07.2025)</b> |
| 57 | O.A. 675/24       | S.K. Shinde<br>Adv. S.S. Dere & Assoc.,                                                 | S.P. Manchekar<br>Adv. A.V/B.A/G.A. Bandiwadekar,for R.No.4 to 11. | Seniority                          | Revenue & Forest Dept                | <b>Next Day &amp; Date<br/>Tuesday<br/>(15.07.2025)</b>                                                                                                                                                                     |
| 58 | O.A. 966/24       | A.V. More<br>Adv. A.V/B.A/G.A. Bandiwadekar                                             | K.S. Gaikwad                                                       | Selection                          | M.P.S.C.                             | Obj.1)Illegible:34.<br>Affidavit of Service not<br>filed.<br><br><b>Next Day &amp; Date<br/>Wednesday<br/>(16.07.2025)</b>                                                                                                  |
| 59 | O.A. 1176/24      | V.M. Patil<br>Adv. R.M. Kolge/S.R. Kolge                                                | Archana B.K.                                                       | Selection                          | Home Dept.,                          | <b>Next Day &amp; Date<br/>Wednesday<br/>(16.07.2025)</b>                                                                                                                                                                   |
| 60 | O.A.1371/24       | S.S. Lingam<br>Adv. V.K. Bolaikar / A.N. Chavan                                         | S.P. Manchekar<br>Adv. Shivani S.K., R.No.2.                       | Absorption /<br>Challenging        | Law & Judiciary<br>Dept.             | Obj.-(1)Illegible:24to28,33,<br>36to38. (2)Delay M.A. not filed.<br>(3)Impugned G.R. is not<br><br><b>Next Day &amp; Date<br/>Thursday<br/>(17.07.2025)</b>                                                                 |
| 61 | O.A.1603/24       | C.B. Mangrule<br>Adv. Punam Mahajan                                                     | Archana B.K.                                                       | Appointment                        | Agri. Dept.                          | Obj.1)Illegible-37,42, 46<br>to50,66,75,77,84.<br><br><b>Next Day &amp; Date<br/>Thursday<br/>(17.07.2025)</b>                                                                                                              |
| 1  | <b>Court No.1</b> | <a href="https://meet.google.com/bva-touh-drc">https://meet.google.com/bva-touh-drc</a> |                                                                    |                                    | <b>Through Video-<br/>Conference</b> |                                                                                                                                                                                                                             |
| 2  | <b>Court No.2</b> | <a href="https://meet.google.com/tqb-gzik-irp">https://meet.google.com/tqb-gzik-irp</a> |                                                                    |                                    | <b>Through Video-<br/>Conference</b> |                                                                                                                                                                                                                             |
| 3  | <b>Court No.3</b> | <a href="https://meet.google.com/yup-ktvi-juf">https://meet.google.com/yup-ktvi-juf</a> |                                                                    |                                    | <b>Through Video-<br/>Conference</b> |                                                                                                                                                                                                                             |

BOARD SUPERINTENDENT