

**IN THE MAHARASHTRA ADMINISTRATIVE TRIBUNAL, MUMBAI****SINGLE BENCH****HON'BLE JUSTICE SHRI M.G. GIRATKAR, ACTING-CHAIRMAN*****List of Cases set down in the Tribunal Before the Honourable the on Tuesday the 29th day of April, 2025***

Sr. No.	Case No.	Parties / Advocate	Respondent Advocate	Subject	Department	Next Date/ Remarks
1	2	3	4	5	6	7

Through Video-Conference : <https://meet.google.com/orth-wggs-hru>**FOR WITHDRAWAL**

1' M.A.198/25 in L.R. Chaudhari P.O. Medical Edu. & Drugs **U-Sec/25**  
O.A.1409/23 In Person Dept. **Circulation**  
(Trf. From A'bad to M'Bai)

**M.A. FOR ORDER**

1'(1) M.A.68/25 in State of Maha. & Ors. P.P. Jakhalekar Rural Dev. Dept. **U-Sec/25**  
O.A.531/24 S.P. Manchekar, CPO  
(Trf. From N'pur to Mumbai)

With

(2) M.A.69/25 in State of Maha. & Ors. V.V. Jamdade Rural Dev. Dept. **U-Sec/25**  
O.A.923/24 S.P. Manchekar, CPO  
(Trf. From A'bad to Mumbai)

With

(3) M.A.70/25 in State of Maha. & Ors. S.D. Bansode Rural Dev. Dept. **U-Sec/25**  
O.A.1049/24 S.P. Manchekar, CPO  
(Trf. From A'bad to Mumbai)

With

(4) M.A.71/25 in State of Maha. & Ors. S.L. Diwane & Ors. Rural Dev. Dept. **U-Sec/25**  
O.A.1151/24 S.P. Manchekar, CPO  
(Trf. From A'bad to Mumbai)

2 M.A.158/25 in H.R. Das A.D. Gugale Home Dept. **U/Sec-25**  
O.A.122/24 (A'bad) In Person  
O.A.43/20 (M'bai)  
Transfer From A'bad to M'bai.

**BOARD SUPERINTENDENT**