

IN THE MAHARASHTRA ADMINISTRATIVE TRIBUNAL, MUMBAI**SINGLE BENCH-III****HON'BLE SHRI M.A. LOVEKAR, VICE CHAIRMAN (J)***List of Cases set down in the Tribunal Before the Honourable the on Monday the 28th day of April, 2025*

| Sr. No. | Case No. | Parties / Advocate | Respondent Advocate | Subject | Department | Next Date / Remarks |
|---------|----------|--------------------|---------------------|---------|------------|---------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

PLEASE NOTE:- THE SINGLE BENCH-III WILL START AT 03:30 P.M.**R.A. FOR ORDER**

| | | | | | |
|---|----------------------------|--------------------------------|---------------|----------|------------|
| 1 | R.A. 2/25 in O.A.722/23 | P.T. More Adv. K.R. Upasani | A.J. Chougule | Recovery | Home Dept. |
|---|----------------------------|--------------------------------|---------------|----------|------------|

FOR DUE ADMISSION**FOR REPLY / REJOINDER**

| | | | | | | |
|---|------------|----------------------------------|--------------|---|-----------|--|
| 1 | O.A.209/23 | B.D. Nerkar Adv. K.R. Jagdale | Archana B.K. | Suspension Period & Pay & Allowance | Collector | As per order dt. 20.03.25 matter place before SB-III |
|---|------------|----------------------------------|--------------|---|-----------|--|

FOR FINAL HEARING (P.H.)

| | | | | | | |
|---|--------------|--|---------------|----------------------------------|--------|---------------|
| 1 | O.A.172/2022 | Dr. S. V. Kachare Adv. K.R. Jagdale | A.J. Chougule | Pension & Pensionery Benefits | P.H.D. | H.O.B. |
|---|--------------|--|---------------|----------------------------------|--------|---------------|

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|---|------------|----------------------------------|-------------|---------------------|------------|
| 2 | O.A.407/24 | N.T. More Adv. A.S. Dhannawat | A.D. Gugale | Pensionery Benefits | Home Dept. |
|---|------------|----------------------------------|-------------|---------------------|------------|

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|---|-------------------|---|--------------------------|
| 1 | Court No.1 | https://meet.google.com/hxb-fqtv-fob | Through Video-Conference |
| 2 | Court No.2 | https://meet.google.com/tqb-gzik-irp | Through Video-Conference |
| 3 | Court No.3 | https://meet.google.com/yup-ktvi-juj | Through Video-Conference |

NMN

BOARD SUPERINTENDENT