

IN THE MAHARASHTRA ADMINISTRATIVE TRIBUNAL, MUMBAI**SINGLE BENCH****COURT NO.-II****HON'BLE SHRI DEBASHISH CHAKRABARTY, MEMBER (A)***List of Cases set down in the Tribunal Before the Honourable the on Friday the 31st day of January, 2025*

Sr. No.	Case No.	Parties / Advocate	Respondent Advocate	Subject	Department	Next Date/ Remarks
1	2	3	4	5	6	7

SINGLE BENCH MATTERS WILL BE HEARD AFTER DIVISION BENCH MATTERS**M.A. FOR ORDER**

1	M.A.22/25 in O.A.47/25 (Delay)	M.B. Mote Adv. S.S. Wani	D.R. Patil	Pensionary Benefits	Revenue & Forest Dept.
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FOR DUE ADMISSION**FOR REPLY / REJOINDER**

1	O.A.1430/24	N.M. Lukkad Adv. Punam Mahajan	A.D. Gugale	Pensionary Benefit	Public Health Dept.
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Obj.:(1)Illegible:16,19,20,23,25to27,33,35,36,38,42,43.(2) IPO not Paid.

FOR FINAL HEARING (P.H.)

1	O.A. 870/23	S.S. Umap Adv. P. Mahajan	K.S. Gaikwad	Transfer	S.D.O.	Obj.1)Illegible-Pg. 20.
2	O.A. 1035/23	J.P. Dhole Adv. P. Mahajan	Archana B.K.	Transfer	Revenue & forest Dept.,	
3	O.A. 1036/23	K.B. Kale Adv. P. Mahajan	K.S.Gaikwad	Transfer	Home Dept.,	Notice not issue.
4	O.A.1083/23	Dr. J.B. Mokal Adv. P. Mahajan	Archana B.K.	Transfer	Animal Husbandry & Dairy Dev. Dept.,	
5	O.A.1533/23	S.A. Bagul Adv. M.B. Kadam	A.J. Chougule	Transfer	Skill Dev,Vocational Edu. & Training Dept.,	

FOR FINAL HEARING

1'(1)	O.A. 620/23 With (2) O.A. 621/23	D.B. Patil Adv. P. Mahajan S.B. Balwant Adv. P. Mahajan	K.S. Gaikwad K.S. Gaikwad	Arrears of Pay & Pensionary Benefits	G.A.D. G.A.D.	
2	O.A.1378/23	S.N. Bhimale Adv. P. Mahajan	D.R. Patil	Retirement on Invalid Pension	Social Justice & Spl. Assit., Dept.,	Obj.1)Illegible-Pg.81
3	O.A. 491/24	S.B. Jadhav Adv. A.V/B.A/G.A. Bandiwadekar	D.R. Patil Adv. M.B. Bagal,R.No.4	Retirement Dues/Pensionary Benefits	U.D.D.	Obj.1)Illegible-Pg. 28,2) Not make T.C. to all Doc., Affidavit of Service not filed.
4	O.A. 895/24	G.T. Bandkar Adv. M.B. Kadam	D.R. Patil	Pensionary /Retirement Benefits	Industry, Energy & Labour Dept.,	Obj.1)Illegible-24,32.

1 **Court No.1**<https://meet.google.com/hxb-fqtv-fob>**Through Video-Conference**2 **Court No.2**<https://meet.google.com/tqb-gzik-irp>**Through Video-Conference**3 **Court No.3**<https://meet.google.com/yup-ktvi-juj>**Through Video-Conference****BOARD SUPERINTENDENT**