

**IN THE MAHARASHTRA ADMINISTRATIVE TRIBUNAL, MUMBAI****SINGLE BENCH-III****HON'BLE SHRI M.A. LOVEKAR, VICE-CHAIRMAN (J)***List of Cases set down in the Tribunal Before the Honourable the on Wednesday the 22nd day of January, 2025*

| Sr. No. | Case No. | Parties / Advocate | Respondent Advocate | Subject | Department | Next Date/ Remarks |
|---------|----------|--------------------|---------------------|---------|------------|--------------------|
| 1       | 2        | 3                  | 4                   | 5       | 6          | 7                  |

**PLEASE NOTE:- THE SINGLE BENCH-III WILL START AT 10:30 A.M. TO AT 12:00 NOON.****FOR URGENT ADMISSION**

|   |                                                                    |                                        |                    |                                 |                                                                                                                                           |
|---|--------------------------------------------------------------------|----------------------------------------|--------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | O.A.73/25 with Dr. P.S. Bhoir & Ors.<br>M.A.42/25<br>(Sue-Jointly) | P.O.<br>Adv. A.V/B.A/G.A. Bandiwadekar | Old Pension Scheme | Agri. Animal Husb., Dairy Dept. | Obj.:(1)Illegible:54to66,76,79,90 to94,98,151,152,161,156,163,171 to174.(2)Age,Oce.&Add. Of Appl. No.1to200 not mentioned in the M.A.O.A. |
|---|--------------------------------------------------------------------|----------------------------------------|--------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|

**Circulation****M.A. FOR ORDER**

|   |                                |                                                                                              |                           |                                    |                                                          |                                                                                                                                                    |
|---|--------------------------------|----------------------------------------------------------------------------------------------|---------------------------|------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | M.A.41/25<br>In<br>O.A. 465/24 | The State of Maha. & Ors<br>D.R. Patil, P.O.<br>S.M. Chavan<br>Adv.A.V/B.A/G.A. Bandiwadekar | S.M. Chavan<br>D.R. Patil | Retirement Dues<br>Retirement Dues | Medical Edu. & Drug Dept.,<br>Medical Edu. & Drug Dept., | Obj.1)Illegible- 23,49,2)Ors. Pg. 26-Not filed.<br>Obj.1)Illegible- 23,49,2)Ors. Pg. 26-Not filed.<br><b>Adj. 21.01.25 to 22.01.25</b><br><b>D</b> |
|---|--------------------------------|----------------------------------------------------------------------------------------------|---------------------------|------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

**Circulation in M.A.****FOR DUE ADMISSION****FOR REPLY / REJOINDER**

|   |              |                                   |              |            |                            |
|---|--------------|-----------------------------------|--------------|------------|----------------------------|
| 1 | O.A. 934/23  | S.E. Desai<br>Adv. P. Mahajan     | Archana B.K. | Suspension | Medical Edu. & Drug Dept., |
| 2 | O.A. 1611/23 | K.S. Jagtap<br>Adv. P.H. Hendre   | Archana B.K. | Recovery   | Irrigation Dept.,          |
| 3 | O.A.1620/23  | N.S. Lokhande<br>Adv. P.H. Hendre | A.D. Gugale  | Recovery   | Irrigation Dept.,          |

**FOR FINAL HEARING (P.H.)**

|   |              |                                                 |                |            |                         |                                                               |
|---|--------------|-------------------------------------------------|----------------|------------|-------------------------|---------------------------------------------------------------|
| 1 | O.A. 1077/23 | S.T. Deshmukh<br>Adv. A.V/B.A/G.A. Bandiwadekar | S.P. Manchekar | Suspension | Revenue & Forest Dept., | <b>H.O.B.</b><br><b>Adj. 21.01.25 to 22.01.25</b><br><b>D</b> |
|---|--------------|-------------------------------------------------|----------------|------------|-------------------------|---------------------------------------------------------------|

|   |              |                                                        |               |                                          |                              |                                                                                                             |
|---|--------------|--------------------------------------------------------|---------------|------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------|
| 2 | O.A. 1118/19 | D.T. Kadam<br>Adv. A.V/B.A/G.A. Bandiwadekar           | A.J. Chougule | Non Payment of dues to<br>the petitioner | The Addl. C.P.               |                                                                                                             |
| 3 | O.A.728/2022 | S.D. Jagdale & Ors.,<br>Adv. A.V/B.A/G.A. Bandiwadekar | K.S. Gaikwad  | Stoppage of<br>Increement                | Home Dept.,                  | <b>Adj. 21.01.25 to<br/>22.01.25<br/>D</b>                                                                  |
| 4 | O.A.307/2023 | G.D. Johar & Anr.<br>Adv. P.S. Bhavake                 | K.S. Gaikwad  | Compassionate<br>Appointment             | Revenue & Forest Dept.       |                                                                                                             |
| 5 | O.A. 17/24   | N.I. Momin<br>Adv. A.V/B.A/G.A. Bandiwadekar           | Archana B.K.  | Suspension<br>Period as such             | Dy. Director of Land Records | Obj.1)Illegible-Pg.28,.<br>Affidavit of Service not<br>filed.<br><b>Adj. 21.01.25 to<br/>22.01.25<br/>D</b> |

**FOR FINAL HEARING**

|   |              |                                                |               |                        |                         |                                                                                                        |
|---|--------------|------------------------------------------------|---------------|------------------------|-------------------------|--------------------------------------------------------------------------------------------------------|
| 1 | O.A.1005/23  | A.B. Joshi<br>Adv. P.M. Bhome                  | A.D. Gugale   | Pensionery Benefits    | Home Dept.,             |                                                                                                        |
| 2 | O.A. 1115/23 | G.B. Durande<br>Adv. A.V/B.A/G.A. Bandiwadekar | Archana B.K.  | Suspension             | Agriculture Dept.,      |                                                                                                        |
| 3 | O.A. 534/24  | D.G. Kamble<br>Adv. V.P. Sangvikar             | D.R. Patil    | Pensionery Benefits    | G.A.D.                  | Obj.1)Not make T.C. to all<br>Doc.,2)Ors. Mail I.D. of<br>Appli.not mentioned.                         |
| 4 | O.A. 636/24  | K.V. Patil<br>Adv.R.M. Kolge/S.R. Kolge        | D.P. Patil    | Suspension Period      | Home Dept.,             | Obj.1) Illegible Pg.13,57,60 to<br>63,97,98.<br>Affidavit of Service not<br>filed.                     |
| 5 | O.A. 880/24  | V.S. Mhatre<br>Adv. U.V. Bhosle                | K.S. Gaikwad  | Suspension             | Revenue & Forest Dept., |                                                                                                        |
| 6 | O.A. 906/24  | R.F. Koli<br>Adv. S.S. Dere & Assoc.           | K.S. Gaikwad  | Pensionery<br>Benefits | Food & Drugs Dept.,     | Obj.1)Illegible Pg. 27,2)Ors.-<br>Index Para.7 ?<br>Affidavit of Service not<br>filed.                 |
| 7 | O.A. 1003/24 | M.A. Shinde<br>Adv. P. Mahajan                 | A.J. Chougule | Suspension             | Home Dept.,             | Obj.1)Illegible pg. 29,33 to<br>35,42,47.2)Black Shading Pg. 49.<br>Affidavit of Service not<br>filed. |

|   |                   |                                                                                         |                                 |
|---|-------------------|-----------------------------------------------------------------------------------------|---------------------------------|
| 1 | <b>Court No.1</b> | <a href="https://meet.google.com/hxb-fqty-fob">https://meet.google.com/hxb-fqty-fob</a> | <b>Through Video-Conference</b> |
| 2 | <b>Court No.2</b> | <a href="https://meet.google.com/tqb-gzik-irp">https://meet.google.com/tqb-gzik-irp</a> | <b>Through Video-Conference</b> |
| 3 | <b>Court No.3</b> | <a href="https://meet.google.com/yup-ktvi-juf">https://meet.google.com/yup-ktvi-juf</a> | <b>Through Video-Conference</b> |

**BOARD SUPERINTENDENT**

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**PLEASE NOTE:- THE SINGLE BENCH-III WILL START AT 10:30 A.M. TO AT 12:00 NOON.****SUPPLEMENTARY BOARD**  
**FOR PRONOUNCEMENT OF ORDER**

|   |             |                                    |               |                                                                      |                                    |             |
|---|-------------|------------------------------------|---------------|----------------------------------------------------------------------|------------------------------------|-------------|
| 1 | O.A. 177/23 | R.S. Bhapkar<br>Adv. K.R. Jagdale  | K.S. Gaikwad  | Suspension period to be treated as Duty Period & Storage of Incoment | Home Dept.,                        |             |
| 2 | O.A.258/24  | V.T. Gawade<br>Adv. A.S. Dhanawant | A.D. Gugle    | Interest on delayed payment                                          | Industries, Energy & Labour Dept., |             |
| 3 | O.A.519/24  | S.N. Holkar<br>Adv. P. Mahajan     | D.R. Patil    | Recovery                                                             | Home Dept.                         |             |
| 4 | O.A.1067/24 | M.N. Pande<br>Adv. K.S. Jadhav     | A.J. Chougule | Recovery                                                             | Higher & Tech. Edu. Dept.,         | <b>I.R.</b> |

|   |                   |                                                                                         |                                 |
|---|-------------------|-----------------------------------------------------------------------------------------|---------------------------------|
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| 2 | <b>Court No.2</b> | <a href="https://meet.google.com/tqb-gzik-irp">https://meet.google.com/tqb-gzik-irp</a> | <b>Through Video-Conference</b> |
| 3 | <b>Court No.3</b> | <a href="https://meet.google.com/yup-ktvi-juj">https://meet.google.com/yup-ktvi-juj</a> | <b>Through Video-Conference</b> |

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