

| <b><u>IN THE MAHARASHTRA ADMINISTRATIVE TRIBUNAL, MUMBAI</u></b>                                                        |                 |                           |                            |                |                   |                           |
|-------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------|----------------------------|----------------|-------------------|---------------------------|
| <b><u>SINGLE BENCH-II</u></b>                                                                                           |                 |                           |                            |                |                   |                           |
| <b>COURT NO.-II</b>                                                                                                     |                 |                           |                            |                |                   |                           |
| <b>HON'BLE SHRI DEBASHISH CHAKRABARTY, MEMBER (A)</b>                                                                   |                 |                           |                            |                |                   |                           |
| <b><i>List of Cases set down in the Tribunal Before the Honourable the on Tuesday the 21st day of January, 2025</i></b> |                 |                           |                            |                |                   |                           |
| <b>Sr. No.</b>                                                                                                          | <b>Case No.</b> | <b>Parties / Advocate</b> | <b>Respondent Advocate</b> | <b>Subject</b> | <b>Department</b> | <b>Next Date/ Remarks</b> |
| 1                                                                                                                       | 2               | 3                         | 4                          | 5              | 6                 | 7                         |

**SINGLE BENCH MATTERS WILL BE HEARD AFTER DIVISION BENCH MATTERS**

**M.A. FOR ORDER**

|       |                                                        |                                                     |                                              |          |               |                                                                               |
|-------|--------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|----------|---------------|-------------------------------------------------------------------------------|
| 1'(1) | M.A.713/24 in<br>O.A.1289/24<br><br>WITH               | The State of Maha. & Ors.<br>S.P. Manchekar, C.P.O. | A.A. Patil<br>Adv. A.V/B.A/G.A. Bandiwadekar | Transfer | D.G. & I.G.P. | Obj.1)Illegible Pg. 27,28,29,42 to 44,51,57,58,144 to 160.2)Transfer at Npur. |
| (2)   | M.A.714/24 in<br>O.A.1296/24<br><br>(For Modification) | The State of Maha. & Ors.<br>S.P. Manchekar, C.P.O. | A.S. Dange                                   | Transfer | Home Dept.    | Obj. Transfer at Nagpur                                                       |

**FOR DUE ADMISSION**

**FOR REPLY / REJOINDER**

|   |              |                                             |                                                      |          |                                  |                                                                                                                                 |
|---|--------------|---------------------------------------------|------------------------------------------------------|----------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1 | O.A.1187/24  | R.V. Varade<br>Adv. A.R. Deshpande          | K.S. Gaikwad<br>Adv.A.V/B.A/G.A. Bandiwadekar,R,No.2 | Transfer | Revenue Dept.,                   | Obj.1) Application fees & V.P. charges not paid.<br><br><b>H.O.B.</b>                                                           |
| 2 | O.A.02/25    | S.S. Rathod<br>Adv. Punam Mahajan           | K.S. Gaikwad                                         | Transfer | Industries,Energy & Labour Dept. | Affidavit of Service not filed.<br><br><b>H.O.B.</b>                                                                            |
| 3 | O.A. 236/24  | V.S. Patil<br>Adv. S.B. Gaikwad             | A.J. Chougule                                        | Transfer | Skill Dev. Dept.                 | Affidavit of Service not filed.                                                                                                 |
| 4 | O.A.666/24   | M.N. Dive<br>Adv. U.V. Bhosle               | A.J. Chougule                                        | Transfer | Rural Dev. Dept.                 |                                                                                                                                 |
| 5 | O.A. 1076/24 | B.B. Hulge<br>Adv. P. Mahajan               | A.J. Chougule                                        | Transfer | Home Dept.,                      | Obj.1)Illegible pg.45,46.2)Appli transferred at Dharashiv.<br><br><b>I.R.</b><br><b>O.A.1346/24 &amp; O.A.1357/24 not Found</b> |
| 6 | O.A. 1122/24 | P.B. Sonawane<br>Adv. M.D./A.M./O.M. Lonkar | A.J. Chougule                                        | Transfer | Revenue & Forest Dept.,          |                                                                                                                                 |

|    |              |                                               |                                                      |          |                            |                                                                                         |
|----|--------------|-----------------------------------------------|------------------------------------------------------|----------|----------------------------|-----------------------------------------------------------------------------------------|
| 7  | O.A.1148/24  | C.D. Mundhe<br>Adv. P. Mahajan                | Archana B.K.                                         | Transfer | Home Dept.,                | Obj.1)Illegible: 25,45.<br>Affidavit of Service not filed.                              |
| 8  | O.A. 1200/24 | S.B. Jadhav<br>Adv. A.V/B.A/G.A. Bandiwadekar | Archana B.K.                                         | Transfer | Home Dept.,                | Obj.1)Illegible Pg.28,31.                                                               |
| 9  | O.A.1297/24  | V.P. Mhasal<br>Adv. S.S. Dere                 | A.J. Chougule                                        | Transfer | Urban Dev. Dept.           | Obj.: (1) Illegible : 34, 35.<br>Affidavit of Service not filed.                        |
| 10 | O.A.1335/24  | M.J Awatade<br>Adv. A.V.Bandiwadekar          | A.J. Chougule<br>Adv. P. Mahajan,R.No.2              | Transfer | Finance Dept.              |                                                                                         |
| 11 | O.A.1345/24  | Y.H. Dhane<br>Adv. S.S. Dere                  | A.D. Gugale<br>Adv. A.V/B.A/G.A. Bandiwadekar,R.No.2 | Transfer | Medical Edu. & Drugs Dept. | Obj.:(1)Page No.12 not signed.<br>Notice Not Issued                                     |
| 12 | O.A.1374/24  | D.B. Waghmode<br>Adv. Punam Mahajan           | K.S. Gaikwad                                         | Transfer | Home Dept.                 |                                                                                         |
| 13 | O.A.1375/24  | G.P. Pawar<br>Adv. Punam Mahajan              | A.J. Chougule                                        | Transfer | Home Dept.                 |                                                                                         |
| 14 | O.A.1470/24  | M.M. Hulwan<br>Adv. S.B. Gaikwad              | A.J. Chougule                                        | Transfer | Skill Dev. Dept.           | Obj.:(1)Illegible:31.<br>Affidavit of Service not filed.                                |
| 15 | O.A.1508/24  | K.B. Mulani<br>Adv. M.B. Kadam                | A.J. Chougule                                        | Transfer | Revenue Dept.              | Obj.:(1) Illegible:13 (2) Black Shading : 24.<br>Affidavit of Service not filed.        |
| 16 | O.A.1533/24  | G.D. Gaikwad<br>Adv. S.S. Dere                | Archana B.K.                                         | Transfer | Home dept.                 | Affidavit of Service not filed.                                                         |
| 17 | O.A.13/25    | S.S. Kadare<br>Adv. S.S. Dere                 | A.J. Chougule                                        | Transfer | Home Dept.                 | Obj.:(1)Illegible:25,40.<br>Affidavit of Service not filed.                             |
| 18 | O.A.15/25    | P.B. Kore<br>Adv. Punam Mahajan               | A.J. Chougule                                        | Transfer | Revenue Dept.              | Obj.:(1)Illegible:50,59,60,64,77,79,80,123,131to133.<br>Affidavit of Service not filed. |

**FOR FINAL HEARING (P.H.)**

|   |              |                                               |               |          |                         |                                                |
|---|--------------|-----------------------------------------------|---------------|----------|-------------------------|------------------------------------------------|
| 1 | O.A.1065/24  | G.R. Rathod<br>Adv. A.V/B.A/G.A. Bandiwadekar | A.J. Chougule | Transfer | Land Records            | Obj.Not make T.C. to all Doc.,<br><b>H.O.B</b> |
| 2 | O.A. 1035/23 | J.P. Dhole<br>Adv. P. Mahajan                 | Archana B.K.  | Transfer | Revenue & forest Dept., |                                                |
| 3 | O.A. 1036/23 | K.B. Kale<br>Adv. P. Mahajan                  | K.S.Gaikwad   | Transfer | Home Dept.,             | Notice not issue.                              |

**FOR FINAL HEARING**

|             |                               |                                                           |                                         |                       |                               |                                                                                                                                                                        |
|-------------|-------------------------------|-----------------------------------------------------------|-----------------------------------------|-----------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1           | O.A.1170/24                   | A.V. Patil<br>Adv. A.V/B.A/G.A. Bandiwadekar              | A.J. Chougule<br>Adv. S.S. Dere, R.No.4 | Posting /Repatriation | Rev. & Forest Dept.,          | Obj.1)V.P. P.F. not paid, IPO Not paid.<br>Affidavit of Service not filed.<br><b>H.O.B.</b>                                                                            |
| 2           | O.A. 1215/24                  | S.N. Pansare<br>Adv. S.S. Dere & Assoc.,                  | A.J. Chougule                           | Transfer              | U.D.D.                        | Obj.1)Illegible Pg.38,40,62,63,2)Not make T.C. to all Doc.<br><b>H.O.B.</b>                                                                                            |
| 3(1)<br>(2) | O.A.717/23 With<br>O.A.718/23 | U.L. Gadage & Ors.<br>B.A. Pawar & Ors.<br>Adv. S.S. Dere | K.S. Gaikwad                            | Transfer              | Home Dept.                    | <b>Next Day &amp; Date<br/>Monday (03.02.2025)</b>                                                                                                                     |
| 4           | O.A.597/24                    | K.N. Rathod<br>Adv. A.V/B.A/G.A. Bandiwadekar             | A.J. Chougule                           | Transfer              | Home Dept                     | Obj.1)Illegible-17 to 22.<br><b>Next Day &amp; Date<br/>Tuesday (04.02.2025)</b>                                                                                       |
| 5           | O.A. 973/24                   | C.S. Wable & Ors.,<br>Adv. P.M. Nagargoje                 | A.D. Gugale                             | Transfer              | Home Dept.,                   | Obj.1)Illegible Pg. 28.2)Ors. A)Appli. No.1-Gadchiroli, 2-N'pur.in O.A.<br>Affidavit of Service not filed.<br><b>Next Day &amp; Date<br/>Thursday<br/>(06.02.2025)</b> |
| 6           | O.A. 979/24                   | R.R. Chavan<br>Adv. A.V/B.A/G.A. Bandiwadekar             | A.J. Chougule                           | Transfer              | Forest Dept.,                 | Obj.1)Illegible Pg. 13,15,16,30.<br>Affidavit of Service not filed.<br><b>Next Day &amp; Date<br/>Thursday<br/>(06.02.2025)</b>                                        |
| 7           | O.A. 1034/24                  | P.S. Mane<br>Adv. S.S. Dere & Assoc.,                     | K.S. Gaikwad<br>Adv. M.B. Kadam,R.No.4  | Transfer              | Home Dept.,<br>(State Excise) | Obj.1)Illegible:26,28,32, 168.<br><b>Next Day &amp; Date<br/>Friday (07.02.2025)</b>                                                                                   |

|   |                   |                                                                                         |                                 |
|---|-------------------|-----------------------------------------------------------------------------------------|---------------------------------|
| 1 | <b>Court No.1</b> | <a href="https://meet.google.com/hxb-fgtv-fob">https://meet.google.com/hxb-fgtv-fob</a> | <b>Through Video-Conference</b> |
| 2 | <b>Court No.2</b> | <a href="https://meet.google.com/tqb-gzik-irp">https://meet.google.com/tqb-gzik-irp</a> | <b>Through Video-Conference</b> |
| 3 | <b>Court No.3</b> | <a href="https://meet.google.com/yup-ktvi-juf">https://meet.google.com/yup-ktvi-juf</a> | <b>Through Video-Conference</b> |

**BOARD SUPERINTENDENT**