

**IN THE MAHARASHTRA ADMINISTRATIVE TRIBUNAL, MUMBAI****SINGLE BENCH****COURT NO.-I****HON'BLE SMT. JUSTICE MRIDULA BHATKAR, CHAIRPERSON***List of Cases set down in the Tribunal Before the Honourable the on Friday the 17th day of January, 2025*

Sr. No.	Case No.	Parties / Advocate	Respondent Advocate	Subject	Department	Next Date/ Remarks
1	2	3	4	5	6	7

**PLEASE NOTE:- THE SINGLE BENCH-I WILL START AT 10:20 A.M.****M.A. FOR ORDER**

- |   |   |                                    |      |                        |   |
|---|---|------------------------------------|------|------------------------|---|
| 1 | M.A.06/25 in<br>O.A.88/24<br>(Trf. From N'pur to M'bai) | K.C. Ambekar<br>Adv. Punam Mahajan | P.O. | Revenue & Forest Dept. | <b>U/Sec-25</b><br><br><b>Circulation in M.A.</b> |
| 2 | M.A.07/25 in<br>O.A.89/24<br>(Trf. From N'pur to M'bai) | A.T. Jatale<br>Adv. Punam Mahajan  | P.O. | Revenue & Forest Dept. | <b>U/Sec-25</b><br><br><b>Circulation in M.A.</b> |

- |   |                   |   |                                 |
|---|-------------------|---|---------------------------------|
| 1 | <b>Court No.1</b> | <a href="https://meet.google.com/hxb-fgty-fob">https://meet.google.com/hxb-fgty-fob</a> | <b>Through Video-Conference</b> |
| 2 | <b>Court No.2</b> | <a href="https://meet.google.com/tqb-gzik-irp">https://meet.google.com/tqb-gzik-irp</a> | <b>Through Video-Conference</b> |
| 3 | <b>Court No.3</b> | <a href="https://meet.google.com/yup-ktvi-juf">https://meet.google.com/yup-ktvi-juf</a> | <b>Through Video-Conference</b> |

**BOARD SUPERINTENDENT**