



14 OCT 2024

**BEFORE THE MAHARASHTRA STATE ADMINISTRATIVE  
TRIBUNAL, MUMBAI BENCH**

**MISC. APPLICATION NO. \_\_\_\_\_ OF 2024  
(TO SUE JOINTLY)**

**IN**

**ORIGINAL APPLICATION NO. \_\_\_\_\_ OF 2024**

**BETWEEN**

**SHRI. SANTOSH ASHOK HARALE**

**SHRI. PRASHANT SHAMRAO SHIRKE**

***APPLICANTS***

**V/S.**

**STATE OF MAHARASHTRA AND OTHERS**

***RESPONDENTS***

**1) DETAILS OF THE APPLICATION :**

**PARTICULARS OF THE APPLICANTS**

1) Shri. Santosh Ashok Harale

Age 48 Years,

Working as Joint Director,

Other Backward Bahujan Welfare Department

(On Deputation),



Office address - Social Welfare Commissioner Office,

5<sup>TH</sup> Floor, 3 Church Road,

Pune - 411001

Residing at - Sopan-Nagar, Saswad,

Tal. - Purandar, Dist. - Pune

Mob No. 8275265358

E-mail - santosh1.harale@gmail.com

2) Shri. Prashant Shamrao Shirke

Age 38 Years,

Working as Joint Director,

Other Backward Bahujan Welfare Department

(On Deputation),

Office address - Social Welfare Commissioner Office,

5<sup>TH</sup> Floor, 3 Church Road,

Pune - 411001

Residing at - Q - 801 Contria, Hills and Dales Society,

Undri, Pune - 411050

Mob No. 9657290882

E-mail - dyceoprashant@gmail.com



*Address for service of notice*

*Same as above*

APPLICANTS

**2) PARTICULARS OF THE RESPONDENTS**

**1) State of Maharashtra**

Through Chief Secretary,  
General Administration Department,  
Mantralaya,  
Mumbai – 400 032.

**2) Secretary,**

Other Backward Bahujan Welfare Department,  
Mantralaya, Annex Building,  
Mumbai – 400 032.

**3) Secretary,**

Social Welfare and Special Assistance Department,  
1<sup>st</sup> Floor, Annex Building, Mantralaya,  
Madam Cama Road,  
Hutatma Rajguru Chowk, Nariman Point,



Mumbai - 400032.

4) Director,

Other Backward Bahujan Welfare Department,

5th Floor, 3 Church Road,

Pune - 411001

5) Anil Motiram Shenderkar

Deputy Commissioner and Member,

District Caste Validity Scrutiny Committee,

Nanded.

*Address for service of notice*

*Same as above*

**RESPONDENTS**

#### **FACTS OF THE CASE**

The Applicants are filing this application, seeking permission to file the Joint Application.

- 1) The Applicants are aggrieved by 14/10/2024 by which the Respondent No. 5 is posted on Promotion to the post of Joint Director, Other Backward Bahujan Welfare, Directorate, Pune.



- 2) The Applicants submit that the grievance of all the Applicants are same and they are seeking the same direction for the redressal of their grievance. The Applicants have therefore filed this Joint Application.
- 3) The Applicant declare that the causes espoused in the joint petition are essentially common and concurrent.
- 4) The Applicants also declare that there is no slightest dissimilarity in claims of each of the Applicants.

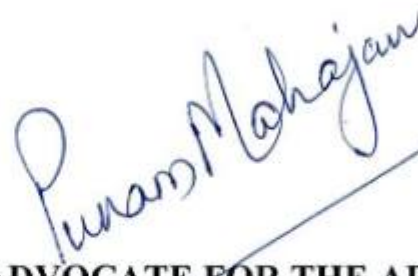
### **RELIEF SOUGHT**

In view of the facts mentioned in paragraphs above Applicant prays for the following relief :

- a) The Applicants are therefore praying that this Hon'ble Tribunal be pleased to allow the Applicants to pursue the Application Jointly.
- b) That such other orders be passed in favour of the Applicants as justice and convenience may demand from time to time.

- c) That the cost of the application be awarded in favour of the Applicant.

**LIST OF ENCLOSURES: NIL**



**ADVOCATE FOR THE APPLICANTS  
(PUNAM MAHAJAN)**

**PUNE**

**DATED : 14/10/2024**







## VERIFICATION

I, Shri.Santosh Ashok Harale, Age – 48Years, Working as Joint Director, in the office of the Director, Other Backward Bahujan, Welfare Department, Pune, Residing at – Sopannagar, Saswad, Dist- Pune, do hereby verify that the contents of above paras are true to my personal knowledge and are believed to be true on the legal advice and that I have not suppressed any material fact.

  
(S.A. Harale)


SIGNATURE OF THE APPLICANT NO.01



(ADVOCATE FOR THE APPLICANTS)  
(PUNAM MAHAJAN)

PUNE  
DATED: 14/10/2024



**BEFORE ME**  
  
**VEERENDRA S. PATIL**  
**NOTARY (GOVT. OF INDIA)**  
**ERANDWANA, PUNE (MAHARASHTRA)**  
**REGN. No. 9994**

**NOTED AND REGISTERED AT**  
**SERIAL NUMBER 587/2024<sup>r</sup>**

**14 OCT 2024**

587  
2024



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STAFF MEMBER  
STATE OF MICHIGAN  
DEPARTMENT OF HEALTH & HUMAN SERVICES  
10/10/2024



10/10/2024