

**IN THE MAHARASHTRA ADMINISTRATIVE TRIBUNAL
MUMBAI**

M.A./R.A./C.A. No. _____ of 20 _____

I N

Original Application No. _____ of 20 _____

FARAD CONTINUATION SHEET No.

Office Notes, Office Memoranda of Coram, Appearance, Tribunal's orders or directions and Registrar's orders	Tribunal's orders
<p>DATE : <u>8/5/19</u></p> <p>CORAM : Hon'ble Justice Shri A. H. Joshi (Chairman) <u>P.N. Dixit (M.A.)</u></p> <p>APPEARANCE: Shri S. Kusale Advocate for Applicants Shri S.P. Manchekar C.P.O./S.P.O. for Respondents Advocate for Respondents</p> <p>ADVERSE: <u>Heard</u> <u>m.A. 314/18 does not survive.</u></p> <p align="right"><u>e</u></p>	<p>Date: 08.05.2019</p> <p align="center">M.A.No.314 of 2018 in O.A.No.1118 of 2015</p> <p>Dr. P.B. Thakare & Ors. Applicants Versus The State of Maharashtra & Ors. Respondents</p> <p>1. Heard Shri S. Kusale, the learned Advocate for the Applicants and Ms. S.P. Manchekar, learned Chief Presenting Officer for the Respondents.</p> <p>2. In view of the order passed in O.A.No.1118/2019 dated 08.05.2019, M.A.No.314/2018 does not survive.</p> <p align="center">Sd/- _____ (P.N. Dixit) Member(A)</p> <p align="center">Sd/- _____ (A.H. Joshi, J.) Chairman</p> <p align="right">170</p>

prk

**IN THE MAHARASHTRA ADMINISTRATIVE TRIBUNAL
MUMBAI**

Original Application No. _____ of 20 _____ DISTRICT _____
..... Applicant/s


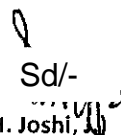
(Advocate

versus

The State of Maharashtra and others

..... Respondent/s

(Presenting Officer.....)

Office Notes, Office Memoranda of Coram, Appearance, Tribunal's orders or directions and Registrar's orders	Tribunal's orders
<p>815119</p> <p>Coram - Hon' Justice Shri P.N. Dixit (C)</p> <p>Shri P.N. Dixit (C)</p> <p>Ms. Aditi Saxena Adv for the Applicant - Miss. S.P. Manchekar CPO for the Respondents.</p> <p>Matter may be kept for rehearing on 18/6/19.</p>	<p>Date : 08.05.2019</p> <p>O.A.No.341 of 2019 with M.A.No.183 of 2019</p> <p>P.K. Keswani & 13 Ors. Applicants Versus The State of Maharashtra & Ors. Respondents</p> <p>1. Heard Ms. Aditi Saxena, the learned Advocate for the Applicants and Ms. S.P. Manchekar, learned Chief Presenting Officer, for the Respondents.</p> <p>2. Matter may be kept for rehearing on 18.06.2019.</p> <p>Sd/-  (P.N. Dixit) Member(A)</p> <p>Sd/-  (A.H. Joshi) Chairman</p> <p>prk</p>